



## Flo-Direct Installation Details Form (IDF)

We are unable to enter purchase orders into the system or guarantee delivery dates without a technically accurate and fully completed IDF.

**The review and acceptance of the information on the IDF by Armstrong:**

1. Approves the order for processing which triggers an e-mail confirmation
2. Indicates that AHWG supports you by endorsing the application
3. Initiates the warranty
4. Delivers a complete, AHWG supported performance guarantee to the final user of the product
5. Drives the relevant point of specification/influence, point of installation and point of order financial allocation if appropriate

**Section 1, Ordering Processing/Tracking Detail:**

**Point of Order (Sold To):** \_\_\_\_\_  
(eg: ABC Mechanical)

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Rep Firm:** \_\_\_\_\_

**Point of Installation:** \_\_\_\_\_  
(eg: Mercy Hospital)

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Rep Firm:** \_\_\_\_\_

**Point of Specification:** \_\_\_\_\_  
(eg: DEF Consulting Engineers)

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Rep Firm:** \_\_\_\_\_

**Other Influence:** \_\_\_\_\_  
(eg: point of installation recommended product to point of specification)

**Section 2, Product Technical Detail:**

- |   |  |
|---|--|
| 1. <b>Model Number:</b> _____   | 2. <b>Type of Storage</b> (circle one): <b>Integral</b> or <b>Remote</b> |
| 3. <b>Entering Water Temperature:</b> _____ °F  | 4. <b>Leaving Water Temperature:</b> _____ °F                            |
| 5. <b>Flow Rate:</b> _____ GPM  | 6. <b>Installation Altitude:</b> _____                                   |
| 7. <b>Water Pressure:</b> _____ PSI   | 8. <b>Gas Pressure:</b> _____ PSI  |
| 9. <b>Inlet Water Train Material</b> (circle one): <b>Copper</b> or <b>304L S.S.</b> or <b>Other:</b> _____     |  |
| 10. <b>Ultra Low NOX Burner:</b> Yes _____ No _____   | 11. <b>Modulating Burner:</b> Yes _____ No _____                         |
| 12. <b>Type of Fuel:</b> _____  | 13. <b>System Voltage:</b> _____   |
| 14. <b>Control Voltage Transformer</b> (circle one): <b>Customer Supplied</b> or <b>Purchase from Armstrong</b> |  |
| 15. <b>Electrical Disconnects</b> (circle one): <b>Customer Supplied</b> or <b>Purchase from Armstrong</b>      |  |

**For Remote Storage:**

1. **Pump Bypass Material** (circle one): **Copper** or **304L S.S.** or **Other:** \_\_\_\_\_
2. **Dual Pump:** Yes \_\_\_\_\_ No \_\_\_\_\_
3. **Storage Tank Included:** Yes \_\_\_\_\_ No \_\_\_\_\_
4. **Storage Tank Size:** Yes \_\_\_\_\_ Gallon

PACKAGE REFERENCE INFORMATION	
Reference Drawing # _____	Package Model # _____
<small>(Drawing Included With Quotation if Provided)</small>	
List any non standard variations: _____	